

In the Name of Jesus Christ, I declare that I have come on the grounds of the blood of Jesus.

I declare that Jesus was wounded for all my transgressions.

He was bruised for my iniquities; the chastisement of my own peace was laid upon him and by His stripes I am healed.

I therefore declare Jesus Christ as my Lord who shed his blood for the remission of all my sins.

I declare into the earth this day that the blood of Jesus speaks powerful things concerning me.

I agree with what the blood is saying, and I give voice to it in the Name of Jesus.

I, as a nation, a royal priesthood agrees and speak with the voice of the blood of Jesus on the earth.

I declare to all the forces of darkness, in the name of Jesus Christ that through the blood of Jesus I have been redeemed.

The ransom has been paid in full for my life, I have been bought out of the influence of darkness, I have been bought out of the influence of wickedness by the ransom that was paid by the blood of Jesus Christ as He died on that cross for me.

I am completely delivered out of your hands and your verbal accusations are rendered inoperative in my life, for I am under Jesus Christ.

Through the blood of Jesus, I am justified; through the blood of Jesus, I am acquitted and pronounced not guilty.

I acknowledge to You, Jesus, my advocate and say I may have spoken words that can be used against me in the courts of heaven by my adversary.

I may have conducted myself in a way that has opened-up the door for legitimate pronouncements to be made by people I hurt, and words may have been the weapon to cause damage and keep me down

But I acknowledge that through your sacrifice, the curse has been broken and I am set free from the effect of these things.

I declare to You Jesus Christ my advocate that You plead my case on the grounds of Your blood shed. You have won my case, and I am set free and made free in the name of Jesus Christ.

I am therefore separated from the influence and consequence of any negative word spoken by me concerning my life or spoken by others into my life.

Every imagination or word spoken in secret against my progress is nullified and I reverse it's effects this moment such that it turns out for my progress.

I declare in the name of Jesus Christ of Nazareth; all those words now drop dead unfulfilled in the name of Jesus.

Anything that has been said into my family by the wrongdoing of the head of the family or previous heads of the family through which a door may have been opened to make a pronouncement into my family, I declare this moment as priest in this family that the effect of these words are broken over my family by the sacrifice of Jesus and my entire family is set free in the name of Jesus Christ.

I stand on the blood of Jesus and renounce my rights to afflict any person who has offended me with words that will hurt or damage their lives.

I forgive and release them in Jesus' name.

I declare in the name of Jesus, this is my judgment concerning them, those who have desired to swallow me up with their words according to the law of scripture, they are very far away from me, and their words and imaginations have no effect on my life in the name of Jesus.

You have prepared a table for me in the presence of my enemies, and you have anointed my head with oil and my cup runs over. In spite of their presence, I make satisfactory and unhindered progress.

I declare in the name of Jesus Christ of Nazareth and speak to any demons that may have gained entrance into any part of my life to keep me down by reason of words that I might have spoken or words that others have spoken to control that aspect of my life. I bring you under divine judgment.

I say for as much as I am a partaker of flesh and blood, Jesus took part of the same and destroyed you that had the power of death and set me at liberty.

I expel you out of my life in the name of Jesus; I cast you out of all my affairs and I release angels this moment to minister unto me for growth, reproduction, protection, total health, prosperity, favor with men and my supernatural rise in Jesus' name. Amen.

Relationship is Currency

2 Corinthians 5:18-20 [GOD'S WORD Translation]

¹⁸ God has done all this. He has restored our relationship with him through Christ, and has given us this ministry of restoring relationships.

¹⁹ In other words, God was using Christ to restore his relationship with humanity. He didn't hold people's faults against them, and he has given us this message of restored relationships to tell others.

²⁰ Therefore, we are Christ's representatives, and through us God is calling you. We beg you on behalf of Christ to become reunited with God.

Relationship is Currency

1 Timothy 2:5 [Contemporary English Version]

⁵ There is only one God, and **Christ Jesus is the only one who can bring us to God.** Jesus was truly human, and he gave himself to rescue all of us.

Jesus' relationship with the Father was the ***currency*** used by the Father to ***purchase us.***

And because of our relationship with Jesus Christ, we gain access/entry into places and realms ***where,*** only Him can get us into.

The Body and Blood of Jesus Christ gives us **ACCESS/ENTRY**

Hebrews 10:20-21 [The Message]

19-21 So, friends, we can now—without hesitation—walk right up to God, into “the Holy Place.” Jesus has cleared the way by the blood of his sacrifice, acting as our priest before God. The “curtain” into God’s presence is his body.

Where Are You?

Pt. 1

Genesis 3:9 (NKJV)

⁹Then the LORD God called to Adam and said to him, “*Where are you?*”

Where are you?

Where are you?

- 1] Is the first question in the Bible.
- 2] Is the first question asked by God?

Where are you?

3] Is a question of location (spiritual and physical location).

Genesis 2:8 (NKJV)

⁸ The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed.

Where are you?

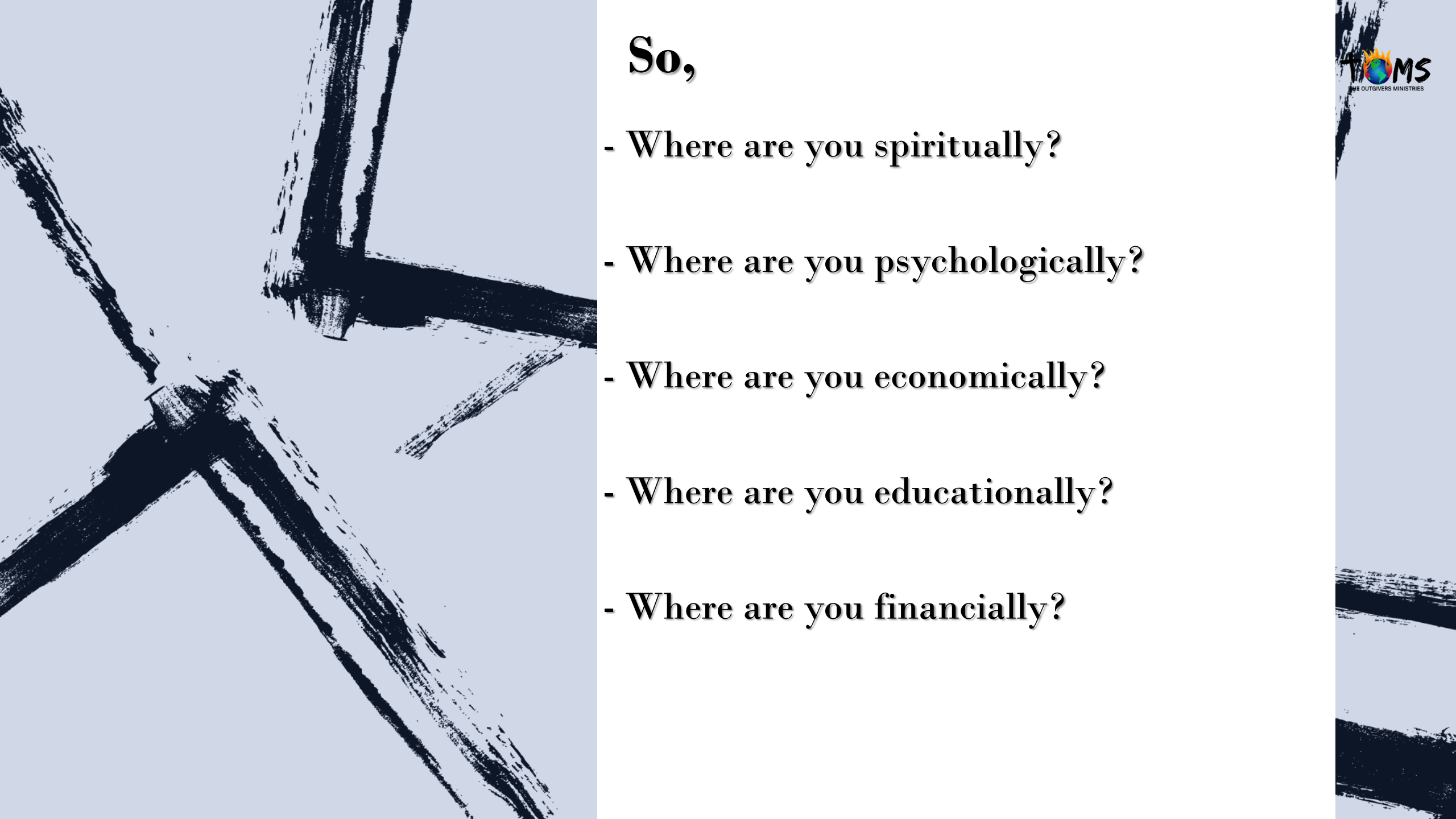
4] From the very beginning, man typically does not give a direct response to the question.

Genesis 3:8-10 (NKJV)

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹ Then the LORD God called to Adam and said to him, “Where *are* you?”

¹⁰ So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”



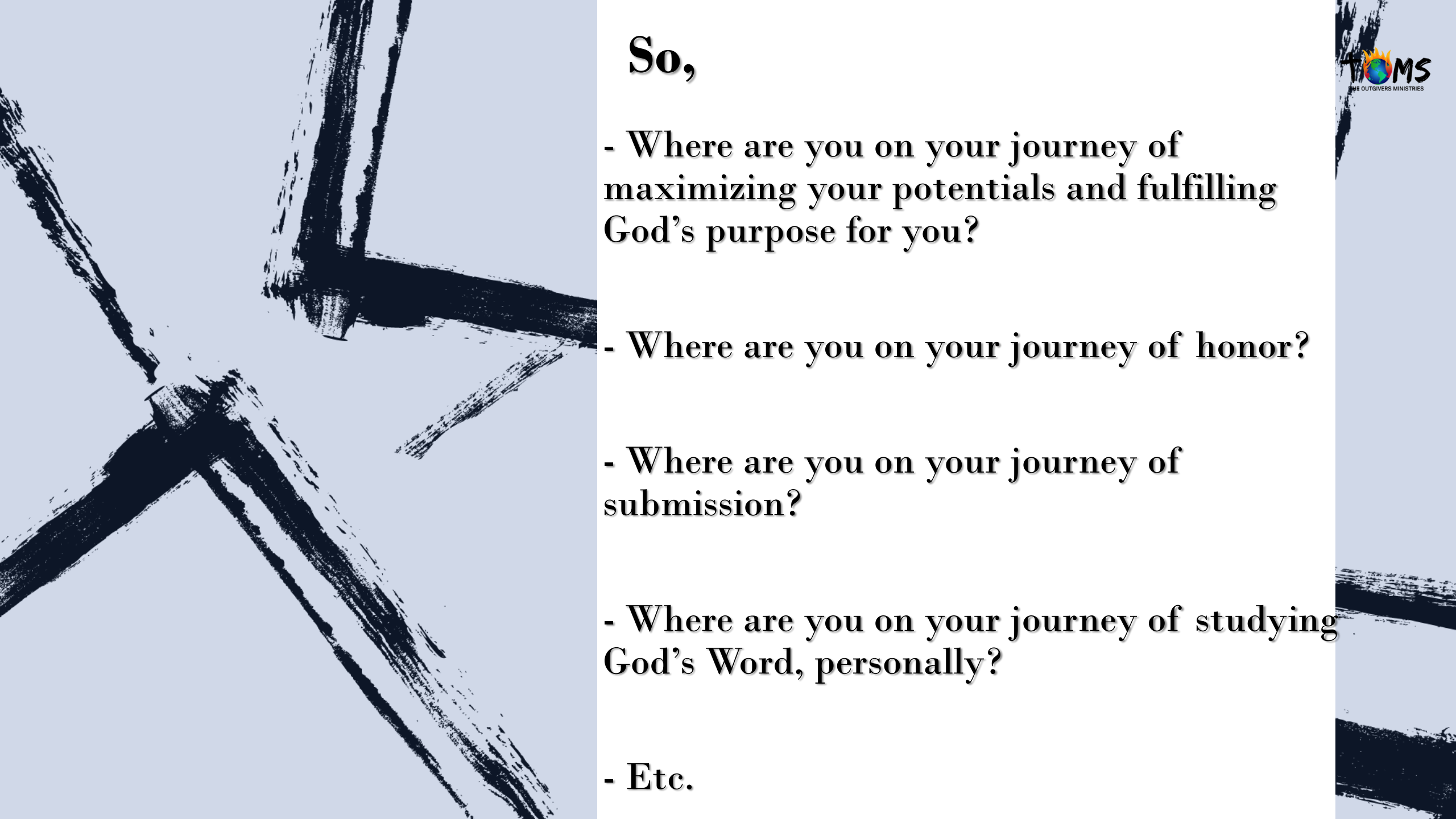
So,

- Where are you spiritually?
- Where are you psychologically?
- Where are you economically?
- Where are you educationally?
- Where are you financially?



So,

- Where are you physically?
- Where are you socially?
- Where are you materially?
- Where are you on your journey of advancing and expanding the kingdom?
- Where are you on your journey of making disciples?



So,

- Where are you on your journey of maximizing your potentials and fulfilling God's purpose for you?
- Where are you on your journey of honor?
- Where are you on your journey of submission?
- Where are you on your journey of studying God's Word, personally?
- Etc.

Psalm 139:7-12 (NIV)



⁷ Where can I go from your Spirit? Where can I flee from your presence?

⁸ If I go up to the heavens, you are **there; if I make my bed in the depths, you are **there**.**

⁹ If I rise on the wings of the dawn, if I settle on the far side of the sea,

¹⁰ even **there your hand will guide me, your right hand will hold me fast.**

¹¹ If I say, “Surely the darkness will hide me and the light become night around me,”

¹² even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

1] Father, **reposition** me according to Your purpose for me.

Genesis 12:1-4 (NIV) - The Call of Abram



1 The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

2 “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.

3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

4 So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

2] Father, I receive grace to return to “where” I know I ought to be.

Luke 15:18 (NIV)

¹⁸ I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you.

3] Father, relocate me!

Deliver me from deliberate attempts to pitch my tents near “compromise.”

Genesis 13:12 (NIV)

¹² Abram lived in the land of Canaan, while Lot lived among the cities of the plain and pitched his tents near Sodom.

Genesis 14:12 (NIV)

¹² They also carried off Abram's nephew Lot and his possessions, since he was living in Sodom.

**4] Father, direct my steps to the people that you have assigned to me.
May we encounter each order speedily, by divine orchestration.
We release angels to run with this assignment and implement.**

Luke 4:25-26 (NIV)

25 I assure you that there were many widows in Israel in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon.

5] Father, place me under “my teacher”. Those in whom lies the answers to my questions.

Isaiah 30:20-21 (NIV)

²⁰ Although the Lord gives you the bread of adversity and the water of affliction, your teachers will be hidden no more; with your own eyes you will see them.

²¹ Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, “This is the way; walk in it.”

6] Father, I receive wisdom to voluntarily follow my “assigned leader”. And remain consistent despite the challenges I may face occasionally.

Ruth 1:16 (NIV)

¹⁶ But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God.

Declaration

Father, I declare that I am not my own authority.

The Lord Jesus Christ is my authority and I walk in His footsteps.

John 5:19 (NIV)

Jesus gave them this answer: “Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.

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Where Are You? - Series

Where Are You?

Part 2

Identifying Your Spiritual Location and
Address

Genesis 3:9 (NKJV)

⁹ Then the LORD God called to Adam and said to him,
“Where *are* you?”

Difference between location and address

Location - Broad

Address - Specific

Psalm 23:2 [NIV]

² He makes me to lie down in **green pastures**; He leads me beside the still waters.

Lo debar [Hebrew meaning “Pastureless”]

- **2 Samuel 9:4 NLT**- “Where is he?” the king asked. “In Lo-debar,” Ziba told him, “at the home of Makir son of Ammiel.”
- **2 Samuel 17:27 NLT** - When David arrived at Mahanaim, he was warmly greeted by Shobi son of Nahash, who came from Rabbah of the Ammonites, and by Makir son of Ammiel from Lo-debar, and by Barzillai of Gilead from Rogelim.
- **Amos 6:13 NLT** - And you brag about your conquest of Lo-debar. You boast, “Didn’t we take Karnaim by our own strength?”

Dictionary Definition

- without order;
- disorderly;
- no leader;
- not governed;
- rebellious;
- no shepherd;
- without pasture;
- no issue;
- barren;
- without speech;
- dumb;
- not the Word or Oracle;
- false;
- untrue.

4 “Where is he?” the king asked. “In Lo-debar,” Ziba told him, “at the home of Makir son of Ammiel.”

5 So David sent for him and brought him from Makir’s home.

6 His name was Mephibosheth; he was Jonathan’s son and Saul’s grandson. When he came to David, he bowed low to the ground in deep respect. David said, “Greetings, Mephibosheth.” Mephibosheth replied, “I am your servant.”

7 “Don’t be afraid!” David said. “I intend to show kindness to you because of my promise to your father, Jonathan. I will give you all the property that once belonged to your grandfather Saul, and you will eat here with me at the king’s table!”

⁸ Mephibosheth bowed respectfully and exclaimed, “Who is your servant, that you should show such kindness to a dead dog like me?”

⁹ Then the king summoned Saul’s servant Ziba and said, “I have given your master’s grandson everything that belonged to Saul and his family.

¹⁰ You and your sons and servants are to farm the land for him to produce food for your master’s household. But Mephibosheth, your master’s grandson, will eat here at my table.” (Ziba had fifteen sons and twenty servants.)

¹¹ Ziba replied, “Yes, my lord the king; I am your servant, and I will do all that you have commanded.” And from that time on, Mephibosheth ate regularly at David’s table, like one of the king’s own sons.

Psalm 18:19 [NIV]

19 He brought me out **into a spacious place**; he rescued me because he delighted in me.

[Other translations – “large place”; “roomy place”; “wide place”].

Isaiah 54:2 [NIV]

² “**Enlarge** the place of your tent, **stretch** your tent curtains wide, do not hold back; **lengthen** your cords, **strengthen** your stakes.

Zoar **[Hebrew meaning “Small/Little Place”]**

Genesis 19:14-17 NKJV

¹⁴ So Lot went out and spoke to his sons-in-law, who were pledged to marry his daughters. He said, “Hurry and get out of this place, because the LORD is about to destroy the city!” But his sons-in-law thought he was joking.

¹⁵ With the coming of dawn, the angels urged Lot, saying, “Hurry! Take your wife and your two daughters who are here, or you will be swept away when the city is punished.”

Zoar [Hebrew meaning “Small/Little Place”)

16 When he hesitated, the men grasped his hand and the hands of his wife and of his two daughters and led them safely out of the city, for the LORD was merciful to them.

17 As soon as they had brought them out, one of them said, “Flee for your lives! Don’t look back, and don’t stop anywhere in the plain! Flee to the mountains or you will be swept away!”

Zoar [Hebrew meaning “Small/Little Place”)

Genesis 19:18-22 NKJV

¹⁸ Then Lot said to them, “Please, **no, my lords!**

¹⁹ Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; **but I cannot escape to the mountains**, lest some evil overtake me and I die.

²⁰ See now, this city *is* near *enough* to flee to, and it *is* a little one; please let me escape there (is it not a little one?) and my soul shall live.

²¹ And he said to him, “See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken.

²² Hurry, escape there. For I cannot do anything until you arrive there.”
Therefore the name of the city was called Zoar.

Exodus 20:3 [KJV]

³Thou shalt have no other gods before me.

Bethlehem / Moab

Ruth 1:1-5 [NIV] - Naomi Loses Her Husband and Sons

¹ In the days when the judges ruled, there was a famine in the land. So a man **from Bethlehem** in Judah, together with his wife and two sons, went to live for a while in the country of **Moab**.

² The man's name was **Elimelek**, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. **They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there**

³ Now Elimelek, Naomi's husband, **died**, and she was left with her two sons.

⁴ They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years,

⁵ both Mahlon and Kilion **also died**, and Naomi was left without her two sons and her husband.

Egypt

Genesis 42:1-5 [NKJV]

¹ When **Jacob** saw that there was **grain** in Egypt, Jacob said to his sons, **“Why do you look at one another?”**

² And he said, **“Indeed I have heard that there is grain in Egypt; go down to that place and buy for us there, that we may live and not die.”**

Egypt

³ So Joseph's ten brothers went down to buy grain in Egypt.

⁴ But Jacob did not send Joseph's brother Benjamin with his brothers, for he said, "Lest some calamity befall him."

⁵ And the sons of Israel went to buy *grain* among those who journeyed, for the famine was in the land of Canaan.

Genesis 48:1-2 (NKJV)

¹ Now it came to pass after these things that Joseph was told, “Indeed your father is sick”; and he took with him his two sons, Manasseh and Ephraim.

² And **Jacob** was told, “Look, your son Joseph is coming to you”; and **Israel** strengthened himself and sat up on the bed.

Genesis 49:1-2 (NKJV)

¹ And **Jacob called his sons and said**, “Gather together, that I may tell you what shall befall you in the last days:

² “Gather together and hear, you sons of Jacob, and **listen to Israel your father.**

Gerar

[Hebrew meaning “Lodging Place”]

Synonyms of lodging...

- apartment,
- hostel,
- hotel,
- inn,
- motel.

Gerar [Hebrew meaning “Lodging Place”]

Gerar is that place where you prefer not to be in, however, the Lord instructs you to stay there until the next instruction comes for you to move.

Gerar is the location of your flourishing / prosperity, yet it doesn't look like it.

Gerar

[Hebrew meaning “Lodging Place”]

Genesis 26:1-6 [AMPC]

¹ And there was a famine in the land, other than the former famine that was in the days of Abraham. And Isaac went to **Gerar**, to Abimelech king of the Philistines.

² And the Lord appeared to him and said, **Do not go down to Egypt**; live in the land of which I will tell you.

³ Dwell temporarily in this land, and I will be with you and will favor you with blessings; for to you and to your descendants I will give all these lands, and I will perform the oath which I swore to Abraham your father.

Gerar

[Hebrew meaning “Lodging Place”]

⁴ And I will make your descendants to multiply as the stars of the heavens, and will give to your posterity all these lands (kingdoms); and by your Offspring shall all the nations of the earth be blessed, *or* by Him bless themselves,

⁵ For Abraham listened to *and* obeyed My voice and kept My charge, My commands, My statutes, and My laws.

⁶ So Isaac stayed in **Gerar**.

Gerar

[Hebrew meaning “Lodging Place”]

Verse 12 through 14

12 Then Isaac sowed seed in that land and received in the same year a hundred times as much as he had planted, and the Lord favored him with blessings.

13 And the man became great and gained more and more until he became very wealthy *and* distinguished;

14 He owned flocks, herds, and a great supply of servants, and the Philistines envied him.

Genesis 28:18-19 [NLT]

18 The next morning Jacob got up very early. He took the stone he had rested his head against, and he set it upright as a memorial pillar. Then he poured olive oil over it.

19 He named that place **Bethel** (which means “house of God”), although it was previously called Luz.

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Amen.

1. Thank You Father for the benefits and provision of the blood of Jesus.
2. I stand on the ground of the blood of Jesus to proclaim victory over sin, satan, his agents, and the world.
3. I apply the blood of Jesus to every stubborn problem in my life.
4. I plead the blood of Jesus upon my body, from the top of my head to the sole of my feet.
5. I plead the blood of Jesus over my life and the lives of my family members.
6. The enemy's devices and strategies are rendered powerless by the blood of Jesus Christ.
7. I hold the blood of Jesus as a shield against any power that is already poised to resist me, in the name of Jesus.

8. By the blood of Jesus, I stand against every device of distraction.

9. I stand upon the Word of God, and I declare myself unmovable by the enemy, in the name of Jesus.

10. Let every door that I have opened to the enemy be closed forever with the blood of Jesus.

11. Through the blood of Jesus...

- I have been redeemed out of the hands of the devil.
- I walk in the light and the blood of Jesus cleanses me from all sins.
- I have the life of God in me.
- I have access to the presence of the Lord.

12. The blood of Jesus speaks on my behalf.

13. The blood of Jesus distinguishes me.

14. The blood of Jesus completes me.

15. In the name of Jesus, I plead the blood of Jesus over my family, friends and acquaintances.

16. In the name of Jesus, I apply the blood of Jesus over my house.

17. I overcome by the blood of the Lamb and by the words of my testimonies.

18. Through the blood of Jesus I walk in peace.

19. Through the blood of Jesus, I live in victory and prosperity.

20. Through the blood of Jesus, I have been purchased and I purchase.

RAMAH!

YOUR SPIRITUAL LOCATION & ADDRESS

1 Samuel 1:19 NLT

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

- Ramah in Hebrew means “Height;” “High;” “Exalted.”
 - Some synonyms of height include elevation, peak, pinnacle, prominence, apex, crown, hill, mountain, rise, tip, etc.
-

Ramah is a geographical location with spiritual significance.

1 Samuel 1:19 NLT

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Scriptural indications of Ramah;

- Joshua 18:25

- Judges 19:11-13

- 1 Samuel 1-2

- 1 Samuel 8:4

- 1 Kings 15:17

Scriptural indications of Ramah;

- 2 Chronicles 16:1,6

- 1 Kings 15:21-22

- Jeremiah 31:15; 40:1

- Matthew 2:18

Scriptural indications of Ramah;

- **Joshua 18:25 [NKJV]** - ²⁵ Gibeon, **Ramah**, Beeroth,
- **Judges 19:13 [NKJV]** - ¹³ So he said to his servant, “Come, let us draw near to one of these places, and spend the night in Gibeah or in **Ramah**.”
- **1 Samuel 8:4 [NKJV]** - ⁴ Then all the elders of Israel gathered together and came to Samuel at **Ramah**,
- **1 Kings 15:17 [NKJV]** - ¹⁷ And Baasha king of Israel came up against Judah, and built **Ramah**, that he might let none go out or come in to Asa king of Judah.

2 Chronicles 16:1, 6 [NKJV] - Asa's Treaty with Syria

¹ In the thirty-sixth year of the reign of Asa, Baasha king of Israel came up against Judah and built **Ramah**, that he might let none go out or come in to Asa king of Judah.

⁶ Then King Asa took all Judah, and they carried away the stones and timber of **Ramah**, which Baasha had used for building; and with them he built Geba and Mizpah.

1 Kings 15:21-22 [NKJV]

²¹ Now it happened, when Baasha heard *it*, that he stopped building **Ramah**, and remained in Tirzah.

²² Then King Asa made a proclamation throughout all Judah; none *was* exempted. And they took away the stones and timber of **Ramah**, which Baasha had used for building; and with them King Asa built Geba of Benjamin, and Mizpah.

Symbolically, Ramah is a place of elevation in status, significance and productivity, a place of recognition, etc.

- **Spiritually, we are elevated in a place of worship (a kingdom lifestyle).**
- **When we invest quality time with our Lord, we experience new “heights.”**
- **In this season, we are relocating physically and spiritually by the leadership of the Holy Spirit.**

What

precedes our elevation
in the kingdom?

Elkanah - Hebrew name meaning “God has Purchased.

Hannah - Hebrew name meaning “favor”; “grace”

“God has purchased favor.”
“God has purchased grace.”

Samuel - Hebrew name meaning “God has Heard.

“God has heard (us)”

God manifests His grace and favor towards us by hearing us when we call upon Him.

Psalm 6:9 (English Standard Version)

⁹ The LORD has heard my plea; the LORD accepts my prayer.

What

precedes our elevation
in the kingdom?

[1] Unity and Oneness

(The entire family got up... 1 Samuel 1:19 NLT);

(When Elkanah slept with Hannah, the Lord remembered her plea, 1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[2] Sacrifice

(...early the next morning... 1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[3] Right priorities.
(...the next morning... 1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[4] Worship.

(...and went to worship the LORD once more... 1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[5] Consistency.

(...and went to worship the LORD once more... 1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[6] An understanding of continuity.

(...Then they returned home to Ramah...1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

[7] An understanding to co-operate with the LORD to manifest.

(When Elkanah slept with Hannah, the Lord remembered her plea,
1 Samuel 1:19 NLT).

1 Samuel 1:19 [NLT]

The entire family got up early the next morning and went to worship the LORD once more. Then they returned home to Ramah. When Elkanah slept with Hannah, the LORD remembered her plea,

Practical biblical lifestyle strategies for elevation [1 Samuel 1:19 NLT]

- [1] Unity and Unity.**
- [2] Sacrifice.**
- [3] Right priorities.**
- [4] Worship.**
- [5] Consistency.**
- [6] An understanding of continuity.**
- [7] An understanding to co-operate with the LORD to manifest.**

Numbers 20:22-29 (NIV)

The Death of Aaron

²² The whole Israelite community set out from Kadesh and came to **Mount Hor.**

²³ At **Mount Hor,** near the border of Edom, the LORD said to Moses and Aaron,

²⁴ “Aaron will be gathered to his people. He will not enter the land I give the Israelites, because both of you rebelled against my command at the waters of Meribah.

²⁵ Get Aaron and his son Eleazar and take them up Mount Hor.

26 Remove Aaron's garments and put them on his son Eleazar, for Aaron will be gathered to his people; he will die there."

27 Moses did as the LORD commanded: They went up Mount Hor in the sight of the whole community.

28 Moses removed Aaron's garments and put them on his son Eleazar. And Aaron died there on top of the mountain. Then Moses and Eleazar came down from the mountain,

29 and when the whole community learned that Aaron had died, all the Israelites mourned for him thirty days.

Pray

- I will be a recipient of mantles.**
- I choose obedience over rebellion.**
- My mantle will not be taken away from me by the Lord because of rebellion.**
- I will enter my promised land (God's promises for me).**
- I will complete my assignment and the Lord will be pleased with me.**

Deuteronomy 34:1-6 - The Death of Moses

¹ Then **Moses climbed Mount Nebo** from the plains of Moab to **the top of Pisgah**, across from Jericho. There the LORD showed him the whole land—from Gilead to Dan,

² all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea,

³ the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar.

⁴ Then the LORD said to him, “This is the land I promised on oath to Abraham, Isaac and Jacob when I said, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you will not cross over into it.”

⁵ And Moses the servant of the LORD died there in Moab, as the LORD had said.

⁶ He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is.

Pray

- Against near success syndrome.
- Failure at the verge of success.
- The grace to complete the race.
- Receive grace to see the finish line and make it to the finish line.
- Receive grace to see from the mountain.